## Crown Point Mayor's Office of Special Events

11065 Broadway, Crown Point, IN 219-662-3290 April, May, and June Events

#### Hub Run

The run will take place April 9th in Downtown Crown Point. Registration is at 8:30 a.m. The run starts at 10 a.m. Contact South Lake YMCA at 219-663-5810.

#### **Car Cruise (new location)**

The Car Cruise will take place every Thursday from 4 p.m. –8p.m., May 12-September 29th On West Street between Joliet and Walnut.

#### City Wide Garage Sale

You may register online at www.crownpoint.in.gov. A downloadable map will be available on Wednesday, June 15. The sale will take place June 16, 17,18, & 19th.



## Youth Little League and Softball Game

The Parade will take place April 30th at 9 a.m. in Downtown Crown Point.

#### **Farmers Market**

The Farmers Market begins June 4th from 8 a.m. - 1 p.m. On South Main between Walnut and Hack Court. The market will end September 24th.

#### Memorial Day Parade

The Parade will be held on May 30 at 10:30 a.m. A ceremony will follow at Maplewood Cemetery. The route begins at the municipal lot across from Wheeler Middle School and finishes at Maplewood Cemetery.

#### **City Wide Picnic**

The picnic will take place July 3rd at the Show Pavilion, Lake County Fairgrounds from 2 p.m.-6 p.m. The event is FREE for Crown Point residents.

#### **2016 Spring Amnesty Day**

The City of Crown Point and Allied Waste Services have scheduled Saturday, April 16, 2016, as Amnesty Day (clean up day) that will be open to the residents of Crown Point Corporate City limits only. Citizens will be required to present a driver's license and water utility bill for proof of residency. Allied Waste Services will be accepting municipal solid waste from 8 a.m. to 1 p.m. at their transfer station located at 865 Wheeler Street, Crown Point, IN. Waste can be brought in by car or pick-up only; waste brought in dump trucks, trailers, etc. will not be accepted. The following items will not be accepted: tires, railroad ties, batteries, liquids, dirt. If there are any questions as to what will or will not be accepted, please contact allied waste at 219-662-8600.

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## **Postal Customer**

Crown Point, IN 46307

#### REMEMBER...

Reducing, reusing and recycling is an essential part of us keeping our earth it its best condition. Please use the garbage and recycling bins at all of our beautiful city's facilities and parks.









## **HubCityQuarterly**

"Building a Stronger Community from Within"

A Quarterly Newsletter from the City of Crown Point





ISSUE 1













"Best Place to Live" & "Best Downtown" for the past 7 years!!

Proud Tree City USA for 14 years!!

#### 2. Elected Officials and Government visit www.crownpoint.in.gov for more information

## 3. Community Events for the Months of April, May and June

#### Mayor

David D.F. Uran duran@crownpoint.in.gov

#### Clerk - Treasurer

Kristie Dressel kdressel@crownpoint.in.gov

#### **Common Council**

#### District 1

Chad Jeffries cjeffries@crownpoint.in.gov

#### District 2

Robert Clemons rclemons@crownpoint.in.gov

#### District 3

Andrew Kyres akyres@crownpoint.in.gov

#### District 4 President

Laura Sauerman
lsauerman@crownpoint.in.gov

#### District 5

Carol Drasga cdrasga@crownpoint.in.gov

#### At Large

Chris Retson cretson@crownpoint.in.gov

#### At Large

Scott Evorik sevorik@crownpoint.in.gov Chief of Staff Greg Falkowski (219) 662-3240

## **Building Department Joe Cash**

(219) 662-3239

#### City Cemetery Maplewood Cemetery Tom Hawes

## (219) 663-5581

#### City Court Judge Kent Jeffires (219) 662-3243

#### Emergency Management Quinn Wentz (219) 662-3250

## Engineering Department Tris Miles

#### (219) 662-3242 Fire Rescue

#### Chief Greg DeLor (219) 662-3248

#### Human Resources Department Karen Marben (219) 661-2284

## **Legal Department** (219) 662-3258

## Mayor's Office

## Diana Bosse (219) 662-3240

#### Media/IT Department Adam Graper (219) 663-3303

## Parks Department Jennie Burgess

## (219) 661-2271

#### Planning & Zoning Anthony Schlueter (219) 661-5039

#### Police Department Chief Peter Land (219) 663-2131

#### Public Works Department Scott Rediger

## **Special Events** (219) 662-3290

(219) 662-3252

#### City Calendar

#### \*dates and times are subject to change\*

Visit www.crownpoint.in.gov for times and location

<u>April</u>	$\bigvee$
April 4	City Council Meeting 7 p.m.
April 11	Redevelopment Commission 5:30 pm
1	Plan Commission 7 pm
April 13	Board of Public Works 2 pm
	Historic Preservation 7 pm
April 25	Storm Water Advisory Board 5:30 pm
0.015	Board of Zoning Appeals 7 pm

May	
May 2	City Council Meeting 7 n m

April 27

May 2	City Council Meeting 7 p.m.
May 9	Redevelopment Commission 5:30 pm
	Plan Commission 7 p.m.

Board of Public Works 2 pm

May 11	Board of Public Works 2pm

May 23	Storm Water Advisory Board 5:30 pm
	Board of Zoning Appeals 7 pm

Historic Preservation 7 p.m.

		_	_	_
May 25	<b>Board of Public</b>	Wo	rks 2	pm

<u>June</u>	$\bigvee$
June 6	City Council Meeting 7 pm
June 8	Board of Public Works 2 pm
	Historic Preservation 7 pm
June 13	Redevelopment Commission 5:30 pm
	Plan Commission 7 pm
June 27	Storm Water Advisory Board 5:30 pm
	Board of Zoning Appeals 7 pm

**Board of Public Works 2 pm** 

June 29

Comcast Channel 26 AT&T Uverse Channel 99 www.crownpoint,in.gov St. Matthias Spring Craft and Vendor Fair The event will take place April 2, 10 a.m.-6 p.m. and April 3, 9 a.m.- 12 p.m. at 110 W. Burrell Dr. Admission is FREE. Please contact Michelle Thiel at dakota42598@yahoo.com.

#### April Art Classes & Workshops

South Shore Arts is offering Colors of the Rainbow (ages 3-4) and Creative Fingers (ages 5-6) at their Crown Point location at 123 N. Main Street. Both meet once a week for five weeks. To register or for more info visit <a href="www.SouthShoreArtsOnline.org">www.SouthShoreArtsOnline.org</a> and click on art classes, or call Kim at 219-836-1839 Ext.103.

#### **CP Swim Club Tryouts**

Swimmer evaluation tryouts will be held April 5th and 6th, from 5:45 p.m. - 8:00 p.m. at CP High School Pool . \*swimmers must be 5 & over for team, but can enroll in "learn to swim" if younger Bring your swimsuit and googles! Any questions please call (219) 838 - 3294 or email coach.john@sbcglobal..net

#### **American Red Cross Blood Drive**

The blood drive will take place Sunday, April 10th at 8:30 a.m.-12:30 p.m. at 1st Presbyterian Church, 218 South Court St. Walk-ins are welcome. Call 663-2255 or <u>visit redcrossblood.org</u> for more info.

#### A Hole Lot of Fun, Library Mini Golf

Saturday, April 16 from 10-3 p.m. \$5 per person or \$20 for family of 5. Family Fun Zone includes light refreshments, face painting, balloonist, games and more! For more information call 219-306-4599.

#### CPHS Alumni Association Hall of Fame Ceremony & Dinner

Six Alumni students and four Alumni teachers will be inducted into the Hall of Fame for 2016. Date: Saturday, April 16, 2016
Place: Hall of Justice - 220 S. Main St.
Time: Cocktails 5:30 PM, Dinner 6:00 PM
Contact: 219-921-9579

#### Moose Lodge 260 AYCE

Crown Point Moose Lodge 260 at 1200 N. Indiana Ave. will be having their AYCE breakfast on Sunday April 17th from 8am – 11am. Call 663-1302 for info.

#### **Relay for Life of South Lake County**

There will be a team meeting Wednesday, April 20th and May 18th from 6:30 p.m.. - 7:30 p.m. at First United Methodist Church Fellowship Hall located on 352 S. Main St. For more info call 219-742-2630.

#### **Annual Tea**

St. Christopher's Episcopal Church (12718 Marshall St) The event will take place from 2 p.m. - 4 p.m. on May 7th. The cost is \$15/adults and \$6 children.

#### Walk To End Lupus Now!

The event will take place May 14th at the Lake Co. Fairgrounds at noon. More information can be found at <a href="https://www.lupusindiana.org">www.lupusindiana.org</a>.

#### St. Matthias Spring Garage Sale

St. Matthias will be accepting donations The drop off period for donations will be daily between Thursday, May 9th and Monday, May 23rd. The sale will be Thursday, May 26th from 9 a.m. - 6 p.m. and Friday, May 27th from 9 a.m. -1 p.m.

#### **Camp Invention 2016**

Attention all current K-5 Scientists! Come to Lake Street June 6th – June 10th for Camp Invention to make and adopt your very own DIY robotic cricket powered by the sun! Register now because space is limited! Sign up at www.campinvention.org. Contact Kelly Anthony at <a href="mailto:kanthony@cps.k12.in.us">kanthony@cps.k12.in.us</a> with any questions.

#### Corn Roast

Experience an old-fashioned street celebration down Crown Point's Main Street, featuring great food, a beer garden and live music. The event will take place Friday June 10th, 4 p.m. - 11 p.m. and Saturday June 11th, 12 p.m. - 11 p.m. Contact Farren at 219-769-8180.

#### **Dollie Parade**

Children are invited to dress-up and bring their favorite dolls, stuffed animals and carriages as they parade through the festival. The event is Saturday, June 11 at noon. Please line up at the East side stairs. Call 219-769-8180

## To list an event email **hubcity@crownpoint.in.gov.**

Events taking place in July, August, or September must be submitted by June 15, 2016.

#### Food and Arts Festival

The festival is June 17th and 18th, 11 a.m.-11 p.m. Come dine from over 30 restaurants and caterers serving up their specialties. Shop for arts and crafts produced from local artisans. There is also musical entertainment, a fun children's area, plus a beer garden for the adults! Contact Farren at 219-769-8180.

# 2016 50/50 Sidewalk Program The City of Crown Point offers a 50/50 sidewalk program to all city residents that qualify. To take advantage of this program, please call 219-662-3252 for a free evaluation or for additional

#### **2016 Spring Leaf Collection**

information.

The Crown Point Street Department will begin spring leaf collection on April 4, 2016, weather permitting and will continue until April 29, 2016, weather permitting. We ask that citizens follow these listed guidelines:

- Place the leaf piles along the curbside within six (6) ft. of the street if possible.
- DO NOT PUT LEAVES IN THE STREET; this can cause serer backup.
- Remove all debris from leaves (rocks, sticks, boards bricks, etc.)
- Do not park vehicles within ten (10) ft. of the leaf pile.
- No leaves will be picked up inn the alleyways.
- Calling when yard work is completed IS NOT NECESSARY.
   The Street Dept. has a regular route starting at one end of town and continuing to the other end of town until the entire city is picked up/serviced and starts their route over again.
- Place leaves away from mailboxes, trees and power line guide wires and utility poles.
   We thank you for your cooperation

#### **Collins Park**

Park offers a tennis court, playground and a softball field.

Friday - Sunday Monday – Thursday Residents: \$35 Residents: \$70 Non-Residents: \$45 Non-Residents: \$85

#### Sauerman Woods Park w/Gazebo

Park offers a gazebo, walking trail in the woods, playground, basketball court and four sand volleyball courts.

Monday – Thursday Friday – Sunday Residents: \$35 Residents: \$70 Non-Residents: \$85 Non-Residents: \$45

Shelter w/Gazebo (2 hours and includes 100 chairs)

Residents: \$214 Non-Residents: \$267.50 50 additional chairs: \$30

#### **Smaller Shelter Rentals**

Jerry Ross Park, Kaiser Park, and Thomas Street Park.

Monday - Thursday

**Residents:** \$16.05 Non-Residents: \$26.75

Friday - Sunday

**Residents:** \$21.40 Non-Residents: \$32.10

#### **Solon Robinson Park**

Park offers a sand volleyball court, two basketball courts, playground, and a pavilion.

Friday - Sunday Monday – Thursday Residents: \$35 Residents: \$70 Non-Residents: \$45 Non-Residents: \$85

#### **Sportsplex**

Two turf fields for soccer, football, and lacrosse were dedicated in 2011. Softball fields are also available for rent.

For more information about rental opportunities at the Sportsplex, please call 219-661-2271

#### **HUB SWIMMING POOL**

1000 E. South Street Crown Point, IN 46307 Hub Pool: 219-663-3309 www.crownpoint.in.gov

Parks Office: 219-661-2271

Pool Opening Day is Saturday, May 28 - Weather Permitting (Closed on Monday, July 4)

#### **Adaptive Swim & Lap Swim**

Adaptive Swim and Lap Swim includes swim time for residents with special needs and their caregivers.

Daily 10:00 am – 10:45 am

FREE

Adaptive and Lap Swim will be available weather permitting

#### **Daily Rates**

Age	Residents	Non-Residents
3 & Under	\$2	\$5
4-12	\$4	\$8
13-61 \	\$6	\$10
62 & Up	FREE	FREE

#### Learn to Swim Program

The Parks Department will be offering swim lessons for beginning swimmers.

Monday - Thursday (any make-up day will be held on Friday)

**Session 1**: June 13 – 24

*Times*: 9:00 am – 9:45 am *OR* 6:15 pm -7:00 pm

**Residents:** \$65/session Non-Residents: \$80/session

Registration Deadline: Friday prior to session start date (Min 5)

#### **Pool Passes** (Contact Parks Office)

Individual Residents: \$85 Non-Residents: \$135 V.I.P Membership Residents: \$175 Non-Residents: \$250

Additional Guests Residents: \$25/guest Non-Residents: \$35/guest

VIP Membership Includes 5 membership cards

#### **Pool Rental**

Hub Pool can be rented out in the evenings from 7:30 pm until 9:30 pm. All pool rules apply to private rentals. Rental fee plus Indiana sales tax is due at time of booking.

Parties of 1-74 people

Residents: \$225 Non-Residents: \$282

Parties of 75-149 people

Residents: \$275 Non-Residents: \$344

Parties of 150+ people

Residents: \$346 Non-Residents: \$433

#### 4<sup>th</sup> of July T-Shirts (All Ages)

Show your patriotism by tie-dyeing your own T-shirt red, white, and blue. Children will need to bring a t-shirt to style with all of their imagination. All other supplies will be provided.

Friday, July 1, 2016 Sauerman Woods Park

5:00 pm - 6:00 pm

Residents: \$8.00/class Non-Residents: \$15.00/class

Registration Deadline: Thursday, June 30 (Min. 8)

#### All of the Bunch and Me (Ages: 1-5)

This class gives children fun artistic projects to do together.

Tuesdays, Collins Park 10:00 am - 11:30 am

June 14 – July 5

Residents: \$42/session Non-Residents: \$52/session

Registration Deadline: Monday prior to session start date (Min. 8)

#### Art in the Park (Ages: 6-9)

This class is for young artists and craft enthusiasts. Each week we will be drawing, painting, cutting, or pasting, while developing our own works of art.

Solon Robinson Park Tuesdays,

10:00 am - 11:30 am Session 1: June 14 – July 5

**Residents:** \$42/session Non-Residents: \$52/session

Registration Deadline: Monday prior to session start date (Min. 8)

#### "Let's Build It" Engineering. (Ages: 7-14)

This class is a hands-on approach to engineering, allowing students to directly engage with basic engineering concepts through a variety of fun and educational activities. Students will improve their problem-solving, math, and physics skills – all while engaging in exciting building projects. Each unit will focus on a specific area of engineering, like bridge building, tower construction, and flight. The unit will culminate in a testing of students' final projects with each student receiving an award for their progress during the unit.

Wednesdays, Sauerman Woods Park June 15 – July 27 (No class July 6) 5:00 pm - 6:00 pm

Residents: \$100/session Non-Residents: \$120/session

Registration Deadline: Tuesday prior to session start date (Min. 8)

#### Mommy and Me (Ages: 1-3)

Children are invited to interact with other children and form social bonds while participating in hands on art projects. Each week there will be a different fun theme to enjoy. Snacks will also be provided. Parents are asked to bring a drink for their child.

#### Thursdays, Collins Park

10:00 am - 11:00 am

June 23 – Aug. 4 (No class July 7)

Residents: \$40/session Non-Residents: \$50/

session

Registration Deadline: Wednesday prior to class start date (Min. 8)

#### Nature Program (Ages: 6-12)

This class combines learning about the environment as well as hands-on crafts, building a birdhouse, and nature walks.

Mondays, Sauerman Woods Park

1:00 pm - 3:00 pm

June 20 – July 18 (No class July 4) Residents: \$42 Non-Residents: \$52

Registration Deadline: Friday prior to session start date (Min. 8)

#### **Summer Space Adventure Camp (Ages: 5-12)**

Crown Point Parks and Challenger Learning Center of Northwest Indiana is holding a one day only space adventure camp. Participants will train like an astronaut during these space-themed, interactive sessions and blast off into learning about the science of launching a rocket, what it's like to live in space, and test their astronaut skills to see if they have "the right stuff"!

Thursday, June 16, 2016 Sauerman Woods Park Session 1: 9:00 am-12:00 pm (Ages 5-8) Session 2:

Registration Deadline: Wednesday, June 15 (Min. 8)

1:00 pm - 4:00 pm (Ages 9-12)Residents: \$40 Non-Residents: \$50

#### **Residency Policy**

Residents are considered to be those who live within city limits. Please be aware that not all Crown Point addresses will be within the city limits. Individuals living outside city limits can be subject to non-resident rates. Should you have any questions regarding residency, please call 219-661-2271.

#### **Class Cancellations**

Parks and Recreation reserves the right to make revisions that will allow a program to run or cancel programs if necessary. Weather dependent programs and events may be canceled or rescheduled if neces-

### 6. Parks and Recreations: Youth Sport Activities and Adult Athletics and Fitness

#### **Adult Sand Volleyball Leagues**

Tuesdays, June 7 – Aug. 2 (Co-ed Only) Wednesdays, June 8 – Aug. 3 (Co-ed Only) Thursdays, June 9 – Aug. 4 (Gender Only)

Games begin at 6:00 pm (All games played at Hub Pool Sand Courts)

**Residents:** \$40.00/person **Non-Residents:** \$50.00/person (Fee includes a T-Shirt)

For more information or to register call (219) 661-2271

**Registration Deadline:** Friday, June 3, 2016. (Max. 16 Teams)

#### **Adult Spring Volleyball Leagues**

**Wednesdays Spark Fitness** (1516 North Main Street) April 6 – June 1 (Co-ed Only)

Fridays: April 8 – June 3

(Co-ed Division and Women's Division Only)

6:00 pm - 10:00 pm

Residents Team Fee: \$325 Non-Residents Team Fee: \$400

For more information or to register call (219) 661-2271

#### **Adult Summer Baseball Leagues**

Opening day is Saturday, May 14

*Roy Hobbs* (19 – 32+ years of age)

Over the Hill (33 & over)

Sportsplex and Legacy Fields (1313 East North Street)

Residents Team Fee: \$2,250 Non-Residents Team Fee: \$2,750 For more information or to register call (219) 661-2271

Registration, Waivers, and Payment Deadline: Friday, April 29, 2016

#### **Basketball Camp**

Participants will learn basic fundamentals of the game of basketball while having fun too.

**Session 1:** June 13 – June 24

Solon Robinson Park

Mondays – Thursdays (any make-up day will be held on Friday)

**Little Dribblers:** (Ages 4-5) 10:00 am – 11:00 am

Residents: \$40/session Non-Residents: \$50/session

**Youth:** (Ages 6-10) 11:15 am -12:15 pm

Residents: \$50/session Non-Residents: \$60/session

Registration Deadline: Thursday, June 9 (Min. TBD)

#### **Cheer Camp**

Participants will learn motion technique, jumps, chants, and more. They will also learn a cheer to be performed in fron of their family and friends on the final day of camp.

*Monday – Thursday,* Crown Point Sportsplex July 18 – 21 (Friday July 22 will be a Rain Day)

*Mini:* (Ages 4-5) 5:00 pm – 5:45 pm *Residents:* \$40/session *Non-Residents*: \$50/session

**Youth:** (A ges 6-8) 6:00 pm – 7:00 pm

**Residents:** \$50/session **Non-Residents:** \$60/session

Registration Deadline: Thursday prior to camp start date (Min. 8)

Hatha Yoga (Ages: 16+)

CP Parks Department and Pilates Center of NWI is offering Hatha Yoga classes. Experience our beginner-friendly yoga class that welcomes all levels. Emphasis is placed on proper form, core strength, flexibility, balance, and concentration. These classes will be taught with appropriate modifications and progressions offered accordingly based on participants level of fitness. Please bring your yoga mat to class.

Thursdays, Civic Center

6:30 pm – 7:30 pm May 5 – June 9

June 16 – July 28 (No Class July 7)

Residents: \$54session Non-Residents: \$68/session

Registration Deadline: Wednesday prior to class start date (Min. 12)

#### **Little Dribblers and Future Stars Basketball Academy**

Learn the FUNdamentals of basketball: dribbling, shooting & game skills. Boys & Girls will have an enjoyable experience that will benefit them in many ways. Participants are asked to bring their own basketball.

**Pre-School and Kindergarten:** Tuesdays, April 12 – May 31 4:30 pm - 5:30 pm

First and Second Grades: Fridays, April 8 – May

7 4:30 pm - 5:30 pm

**3rd Grade through 8<sup>th</sup> Grade:** Thursdays, April 7 – May 26 4:30 pm - 5:30 pm

Residents: \$65.00Non-Residents: \$80.00 (Min. TBD)

Franciscan Point Fieldhouse (12800 Mississippi Parkway) 1/2

mile east of the intersection of I65 & Rt. 231

#### www.crownpoint.in.gov

#### Soccer Camp

Three Lions United camp participants will develop individual skills. They will learn the rules and important keys to playing soccer. Sign up for the time slot that works best for you.

*Monday – Thursday, Crown Point Sportsplex (Turf Fields)* June 20–23 (Friday June 24 = Rain Day)

*Mini:* (Ages 4-5) 10:00 am – 10:45 am & 5:00 pm – 5:45 pm *Residents:* \$45/session *Non-Residents:* \$55/session

Registration Deadline: Thursday, June 16 (Min. 12)

#### **Tennis Camp**

Residents: \$95

Crown Point Parks and Midwest Youth Team Tennis (USTA) are offering summer programs for boys and girls. This is the perfect program to try the sport of tennis. Each session includes age appropriate skill building games and team play. Midwest Youth Team Tennis makes tennis easy and fun by helping kids play, rally

and succeed right from the start. All youth participants receive an age appropriate tennis racquet, t-shirt and USTA membership.

Midwest Youth Team Tennis Jerry Ross Park

**10 & Under** June 14 - August 2

Tuesdays 10:00 am -11:30 am 8 meetings

**14 & Under** June 14 –August 4

Thursdays 10:00 am -11:30 am 8 meetings Residents: \$105 Non-Residents: \$120

Adult Start-Restart Jerry Ross Park
This program teaches technique and builds skill,

 18 and Over
 June 16 – August 4

 Thursdays
 6:00 pm – 7:30 pm
 8 meetings

(All participants receive a Start-Restart t-shirt)

Registration Deadline: Friday, June 10 (Min. TBD)

#### **ZUMBA**® (Ages: 16+)

Crown Point Parks Department and Pilates Center of NWI is offering Zumba classes again. This dance class fuses hypnotic Latin rhymes and easy to follow moves to create a dynamic fitness program that will blow you away! Everyone from beginner to advance will enjoy the benefits of Zumba.

*Tuesdays, Civic Center* 7:00 pm – 8:00 pm

April 19 – May 24
May 31 – July 12 (No Class July 5)

**Residents:** \$54/session **Non-Residents:** \$68/session

Registration Deadline: Monday prior to class start date (Min. 12)



Couples Adult Dance Class



The Lionel Modular Train Club

#### 55+ Activities

Non-Residents: \$110

Call Parks and Recreations for more information, 219-661-2271

Or visit www.crownpoint.in.gov for more activities

#### **Dinner & Entertainment**

Join us for dinner, live entertainment and an evening of fun. Generally, entertainers include singers, musicians, and comedians. Meals will be catered and the entertainment is "HOT to Trot" so grab a friend and sign up! \*\*Event dates & times are subject to change\*\*

Wednesday, May 11, 2016 5:00 – 7:00 pm Resident: \$9/Person Non-Resident: \$14 Wittenberg Village (1200 East Luther Drive Registration Deadline: Tuesday May 10, 2016

#### Senior Art Class

This Prismacolor® art class is perfect for beginning artists. Prismacolor® is a specific type of colored pencils used in many creative ways. A curriculum is set up for artists of all skill sets which allows you to work at your own pace. This 6 week course is on-going so you may begin at your convenience.

Wednesdays (on-going every Wednesday) 10:00 am – 12:00 pm \$50.00/session (Please pay first day of class) First United Church (352 S. Main St. Crown Point, IN. 46307)

#### Day Trips

Four Winds Casino Bus Trip (Ages: 21 & Up) Friday, April 22, 2016 (AND)

Please meet at the Crown Point Sportsplex Parking Lot (1313 E. North St.)

North St.)
Bus departs at

Friday, July 15, 2016

Bus departs at 8:30 am and returns around 3:30 pm

Residents: \$35.00/trip

Non-Residents: \$45.00/trip

Registration Deadline: Wednesdays, April 13 and July 6

(Max. 54)
Pre-Registration is required.
Call (219) 661-2271

#### **Chicago Cubs Game**

Wednesday, July 6, 2016 Game Time: 1:20 pm Please meet at the CP Sportsplex Parking Lot (1313 E. North St.) Bus departs at 11:00 am and returns around 5:30 pm

Registration Deadline: Thursday, June 30, 2016 (Max. 52) Pre-Registration is required. Call (219) 661-2271

Chicago White Sox Game
Join the Crown Point Parks
Dept. for a day baseball game
at US Cellular Park.
\$46.00 fee includes game
ticket and coach bus transportation ONLY! "GO SOX

GO"

Thursday, June 30, 2016Game Time: 1:10 pm Please meet at the Crown Point Sportsplex Parking Lot (1313 E. North St.) Bus departs at 11:30 am and returns around 5:00 pm *Registration Deadline:* Tuesday, May 31, 2016 (Max. 52) Pre-Registration is required. Call (219) 661-2271